



NS News Bulletin

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Encyclopedia - Michael Kühnen

126 – BRAVERY

Bravery is the will to overcome oneself. Only a community that develops this will and proves it in struggle is able to overcome individualism and thus the bourgeois minus world (see bourgeoisie). Only when the Aryan recognizes not his own small life but higher values and ideas as meaning and goal (see value idealism) and thus overcomes his individualistic egoism, he will be able to realize a New Order in accordance with the species and nature. This fight for the coming Aryan high culture of the Fourth Reich requires bravery as well as faith, discipline, loyalty and the other values and demands of the National Socialist ethics.

For the National Socialist Party (see National Socialist German Workers' Party) and especially for its Sturm-Abteilung as a community of political soldiering, bravery therefore belongs to the core of National Socialism as an attitude to life that leads from the ego to the we, from bourgeois individualism to the community of the people shaped by the working class.

In the SA, the demand "Be brave!" logically belongs to the 10 commandments of the political soldier and thus to the prerequisites of a combative life for the revolution. This bravery is perfected in the readiness to sacrifice all the comforts and conveniences of bourgeois life - yes, if necessary, life itself - and to take on suffering, privations, persecutions, imprisonment in the service of the National Socialist idea and party, which give life a higher meaning and value. In the political soldiers of the party, therefore, the ideal of combative knightly orders returns as the noblest form of self-conquest. They see themselves as knights of the

National Socialist revolution (see also Orders).

127 – TRADITION

The power-political victory of the today's minus world in the year 1945/56 JdF, and the triumph of decadence and Americanism resulting from it, have destroyed the condition for a normal and natural passing on of tradition, without which no species- and nature-appropriate high culture, no respect for the national history, no unity of the generations in the fight for species preservation and species development and therefore also no nation is conceivable.

The integration into tradition has thus become a demand on the individual and communal will; its renewal and newly won commitment becomes a political goal. The understanding of tradition of the community of the New Front has a double goal and is not aimed at a restoration but at a renewal:

On the one hand, the New Front strives for the reestablishment of the National Socialist German Workers' Party and thus renews the only real will-bearer of the German people. In doing so, it takes up the historical National Socialism and the historical party, but does not copy them; instead, it creatively makes their tradition its own by developing the National Socialism of the new generation and building a new NSDAP.

As a second goal, the National Socialists of the new generation, with the intermediate stages of the reestablishment of the party, the power-political victory of the National Socialist revolution and its state reform, and the construction of a National Socialist people's state (see State), fight for the species- and nature-appropriate high culture of the Fourth Reich in a New Order.

With the goal of the New Order, in turn, the New Front creatively takes up the tradition of the ancient Aryan advanced cultures (see Aryans). The foundations of these original, traditional cultures were male-bonding structures (see Männerbund and Orden), organic structuring of social communities (originally caste systems, today corporativism), stable rule (originally monarchy, today leader principle, see also senate), the family as the nucleus of the national community, orientation of all human individual and community life to a higher, supra-individual principle (today value idealism) and shaping of all life under the formal principle of a rite.

Next to these original and newly understood principles of order of traditional culture, the modern scientific epistemology of National Socialism, biological humanism, steps in and thus makes possible the integration of the scientific knowledge and means of modern times into the traditional order in a manner appropriate to the species and nature, which is renewed in the turning point of time that is taking place and becomes the New Order - an order that is equally the order of tradition, of revolution, of freedom and of the rebirth of the Aryan race as the founder and bearer of culture.

128 – TRUST

As a worldview of biological humanism, National Socialism starts from the reality of life determined by natural laws and therefore logically defines man as a communal being. Only the community - first and foremost the community of one's own people - makes man a man, gives his life meaning and value and enables his survival and his higher development as a species. The idea of community is therefore the central core of the National Socialist worldview and politics (see also Volksgemeinschaft).

But since the human being is the only known life form having a free will and therefore - even if at the price of decadence - being able to live at least temporarily against the biological laws of life, human communities need the conscious and constant will to cohere in order to exist permanently: they need faithfulness!

For the National Socialist Party (see National Socialist German Workers' Party) as the bearer of the will of the peoples of the Aryan race (see Aryan), loyalty is therefore an essential component of the National Socialist ethic and attitude to life. The ability and willingness to be loyal is a prerequisite for the honor of the National Socialist, for his valuable and meaningful life as a comrade of the people and as a personality. This applies even more to the political soldiers in the Sturm-Abteilung of the party (see Soldatentum), for whom the commandment "Be faithful!" is therefore the 4th commandment of a soldier's attitude to life, after the demands of faith, discipline and fighting:

OUR HONOR IS CALLED LOYALTY!

129 – TURKS

The people of the Turks forms the core of the family of peoples of the Turkic peoples, who are a racial hybrid between the great races of the Aryans and the Mongols. Historically, the Turks were the ethnic carrier of the Ottoman Empire, which ruled almost the entire North African Mediterranean coast and the rest of the Arabs' habitat, as well as Greece and the Balkans, a considerable part of Europe for centuries. Until the end of the First World War, the Turkish sultan was also the spiritual head of Islam as caliph. Thus, the Turks are an important factor in the history of Europe and the Great European habitat. The historical settlement area of the Turkic peoples is the present-day territory of the Turkish Republic, but also areas in the Soviet Union and - as a legacy of the Ottoman Empire - areas of Turkish minorities in the Balkans.

The Turks have created a historically independent but from German National Socialism inspired Turkish National Socialism (Panturanism), which strives for the unification of all Turkic peoples. The organized will of this idea is the political movement known in Western Europe as "Grey Wolves".

The community of thought of the new front strives for a Fourth Reich, which will encompass the entire large European living space, including the Turkish settlement area. This requires an alliance of European National Socialism with Pan-Turanism, which on the one hand takes into account the latter's political goals, as far as these are compatible with the vital interests of the Aryan peoples of Europe, but on the other hand also leads to the repatriation of the Turkish minority settling in Western Europe - especially in Germany (see also *Überfremdung*).

In terms of racial policy, National Socialism adheres to the principle of racial segregation with regard to the Turks - as it does with regard to all alien peoples - both now and in the future Reich. On the other hand, it recognizes that the centuries-long domination of a part of Europe has led to a considerable absorption of Aryan blood into the Turkish body of the people - especially in the leading strata. The entire Turkish family of peoples has come into being through a mixture with Aryan blood, which has become typical of the race. In addition, there are still quite pure racial splinters of Aryan blood, especially among ethnic or religious minorities (Christians, Armenians, Kurds). This Aryan influence on the character of the Turkish habitat and its peoples must be strengthened and encouraged, in order to promote thereby the consciousness of a community of destiny with the Aryan race.

130 – „Überfremdung“

„Überfremdung“ means the settlement of a closed foreign ethnic group with a higher birth rate than the native population in their habitat. „Überfremdung“ creates a minority problem, associated with social tensions, and threatens the biological identity and unity of the people through the danger of miscegenation, and thus the prerequisite for the creation of a national community. Over-alienation and miscegenation are symptoms of a people's dwindling will to live and the decadence associated with it (see also will).

The „Überfremdung“ is a danger for the entire Aryan race (see Aryan) and is especially evident in Germany, France, Great Britain, the Netherlands, Switzerland, Belgium and the USA. It is promoted by internationalism in general and the world-wide system of liberal capitalism, in particular by the striving for power of Zionism (see also World Domination). In all the countries concerned, national defense movements against it are organizing. In Germany, the over-foreignization is particularly evident in the settlement of a Turkish ethnic group in the FRG, which increasingly sees itself as an immigrant community (see Turks).

National Socialism is not xenophobic. It recognizes the diversity of races and peoples, but does not assert their difference and respects foreign nationality just as it demands respect for its own. From the National Socialist spirit, if integration and mixing are rejected, there are only two conceivable solutions to the problem of alienation: a policy of separate development (see racial segregation) or the repatriation of foreigners. Since the FRG does not have enough living space to become a country of immigration and to enable different ethnic groups to live and develop in a manner appropriate to their species, the community of the New Front demands a repatriation of foreigners, which allows foreign guests, but consistently prevents and reverses foreign immigration and settlement.

The democracy of the western type is incapable of solving the problem of foreign infiltration - that is why foreign infiltration is one of the problems of the ruling minus world, which ultimately disrupts the system. It is only equaled in importance by environmental destruction. The fight against „Überfremdung“ and environmental destruction, for repatriation of foreigners and protection of life is an important focus of the tactics of the New Front. As long as the over-alienation continues and a repatriation of foreigners is not yet possible, all rules of racial

hygiene for the protection of the people's body in dealing with foreign ethnic minorities are to be observed and propagandistically promoted.

In addition to biological alienation, there is also the phenomenon of spiritual alienation through foreign cultural influences. In the Federal Republic of Germany this is embodied in the spiritual colonialism of Americanism. The German cultural revolution opposes this. In the party program of the National Socialist German Workers' Party, points 4-8 contain the demands of the German Cultural Revolution.

131 – SUBHUMAN

The "Untermensch" is one of the main terms of the atrocity propaganda directed against National Socialism. It is meant to imply that National Socialism sees members of other peoples or races as subhumans, which in extreme cases could lead to a policy of extermination against them. Therefore, National Socialism is "criminal.

The aim of this atrocity propaganda is to keep the German people from supporting the new birth of the National Socialist German Workers' Party that is taking place, furthermore to deter other Aryan peoples (see Aryans) from National Socialism as well, and finally to incite the non-Aryan races and peoples (and even Aryan ones, such as those of the Slavic family of peoples) against the National Socialist idea.

Insofar as the atrocity propaganda makes use of the term "Untermensch" (subhuman), it is primarily intended to slander National Socialist thinking in terms of races and peoples, the recognition of the omnipresence of the racial struggle, the biopolitical goals of racial hygiene and racial segregation, as well as the National Socialist legal system based on racial laws. In fact, however, National Socialist biopolitics proceeds from the life law of differentiation and strives for the preservation and development of the species of one's own kind of man without judging the value of other races and peoples:

National Socialism does not assert diversity, but it recognizes the diversity of races and peoples!

In relation to aliens, National Socialism does not start from the alleged value or unvalue, but only from racial and national interests. Therefore, the use of the word

"Untermensch" in relation to aliens would be, from the National Socialist point of view, a misunderstanding of this idea or even degenerate dogmatism. It is therefore consistently rejected by National Socialism of the new generation. As an accusation from the outside, all this is - as mentioned - pure atrocity propaganda.

Since races and peoples are biologically different, everyone can accurately judge only his own people and race. This includes then, however, also the realization of the value or unvalue of race and people comrades, as it results from the constant and by National Socialism advocated selection (see also fight and elite). In this context, one can then rightly speak of Untermenschen (subhumans) and in reference to Volksschädlinge (people's pests), parasites and asocials - they are elements who do not even make an effort to put their lives at the service of the Volksgemeinschaft (people's community) according to the principle of workerism, "Gemeinnutz vor Eigennutz" (common good before self-interest), and who represent the Minusauslese (minus selection) of a race or a people. For man has a value and his life a meaning only if he lives as a fellow-man of the people according to the ethics of workers' community and thus matures into a personality - otherwise he is a useless and worthless sub-human being.



NS KAMPFRUF
KAMPFSPARTI AUSLANDS- UND AUFRAUORGANISATION
September 1941

Der Kampf geht weiter !

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

... Alle Nationalsozialisten sind von heute ab an die Fronten der Welt im Kampf um die Erhaltung unserer weißen Völker. Die Bewegung ist zwar stärker geworden, aber die Gefahr des biologischen Völkermord ist heute noch viel größer als in der Vergangenheit.


Die wesentliche Ursache ist eben dabei, das Volkstum - gegen alle weißen Völker (?) - zu befehlen. Seine Mord und Ermordung, Überlebende und Rassenmischung.

Es "legal" oder "illegal", ist es Walfahrt oder ein Streifenkampf, ist ein Propagandakampfen, handelt es sich auf einem Kulturfeld oder auf einem Kulturfeld anderer Art. Alle Nationalsozialisten sind vom Pflicht!

Hail Hitler!
Gerdhard Lank



TROTZ VERBOT NICHT TOT!




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Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mooningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




the NEW ORDER
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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Discards of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!
Gerdhard Lank



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